## Cherokee County Planning Commission Minutes Tuesday, August 5, 2008 7:00 PM

The Cherokee County Municipal Planning Commission held its regular scheduled public hearing on Tuesday, August 5, 2008 in the Jury Assembly Room of the Cherokee County Justice Center. In attendance for the Planning Commission were Chairman Bob Whitaker Vice Chairman Michael Oxley, Betty Callahan, Charles Kirby, Scott Barnes, Garland Stewart, Tom Hill, Debra Haynes and Thais Escondo. In attendance for Cherokee County Staff were Vicki Taylor Lee, Zoning Administrator and Vikki Chadwick, Senior Clerk. The meeting was called to order at 8:15 pm.

**CASE #08-08-016 –ANDREW FINANCIAL GROUP, INC.** – requesting to rezone 3 acres from AG to R-40 for residential purposes. Property is located at 1139 and 1195 Lower Union Hill Road in Land Lot(s) 285 & 286 of the 2<sup>nd</sup> District, 2<sup>nd</sup> Section and being more particularly described as Cherokee County Tax Map 02N02, Parcel(s) 135 & 136.

Vicki Taylor Lee presented the case.

Howard Brummel represented the case.

No one spoke in favor of the case.

No one spoke in opposition of the case.

Mr. Whitaker closed public comment.

Mr. Barnes made motion to recommend approval.

Ms. Callahan seconded the motion.

Motion passed 9-0.

**CASE #08-08-017 – HIGHLAND FINANCIAL CAPITAL GROUP –** requesting to rezone 3.27 acres from AG to GC for retail purposes. Property is located at 2933 Lower Union Hill Road in Land Lot(s) 80 & 81 of the 2<sup>nd</sup> District, 2<sup>nd</sup> Section and being more particularly described as Cherokee County Tax Map 02N06, part of parcel 030.

Vicki Taylor Lee presented the case.

Tzali Levin and Sabi Varon represented the case.

No one spoke in favor of the case.

No one spoke in opposition of the case.

Mr. Whitaker closed public comment.

Mr. Kirby made motion to recommend approval with conditions.

- Limited to single story buildings.
- No more than 18,000 square feet total of the building(s) in the rear area of the parcel.

Ms. Callahan seconded the motion.

Motion passed 9-0.

## OTHER:

Approval of June minutes.